

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: May-20

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Pag-Asa Davao 2-B Davilin Avelina Quilantar	na DJ Rean Tirol
Rotary Club of: Area Club President	Club Secretary

<u>A.</u>	A. SUMMARY OF CLUB ACTIVITIES:				Date Submitted: June 20,2020			
S	DATE	TTE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
[∑	13-May-20	6						Online meeting
ctiv	28-May-20	6						Online meeting
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[WO								
-	13-May-20		6					Online meeting
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ea	30-May-20				5			Online meeting
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	12

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian	
1 Mary Jenny Lim-Carpio	Salon Management	VP Agnes Sumalinog	
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month DS Barbette Lominoque Email Address: **blominoque@gmail.com** District Governor's FAXDS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com 032-3453539 0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished t	
DJ Rean Tirol	Davilin Avelina Quilantang	Amelio Batohanon	
Club Secretary	Club President	Assistant Governor	

- INSTRUCTION(S) IN USING THIS FORM:
 1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.
 - 2 Computation(s) and other data(s) has been programmed to self generate.
 - 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
 - 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
 - 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
 - 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.